


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:	)	I hereby certify that this correspondence is
	)	being deposited with the U.S. Postal
ELSBACH et al.	)	Service as Express Mail, Airbill No.
	)	EV233431057, in an envelope addressed to:
Serial No.: Not Yet Assigned	)	Commissioner for Patents, P.O. Box 1450,
(Continuation of 09/866,514)	)	Alexandria, Virginia 22313-1450, on this
	)	date:
Filed: November 18, 2003	)	
	)	November 18, 2003
For: BIOLOGICALLY ACTIVE	)	
BACTERICIDAL/PERMEABILITY-	)	
INCREASING PROTEIN	)	
FRAGMENTS	)	
	)	
Group Art Unit: To be assigned	)	
	)	Richard Zimmermann
Examiner: To be assigned	)	

STATEMENT UNDER 37 C.F.R. §§1.821(f)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

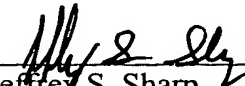
Sir:

I hereby state that the content of the paper and computer readable copies of the Sequence Listing, submitted herewith in accordance with 37 C.F.R. §§1.821 and 1.825, are the same and include no new matter.

Respectfully submitted,

MARSHALL, GERSTEIN & BORUN LLP  
6300 Sears Tower  
233 South Wacker Drive  
Chicago, Illinois 60606-6357  
(312) 474-6300

By:

  
Jeffrey S. Sharp  
Registration No. 31,879  
Attorney for Applicants

November 18, 2003